



INCULTUM

**Visiting the margins: Innovative
Cultural Tourism in European
Peripheries**

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Tourism as part of the global liberal capitalist context

Tourism as part of Global Change

**Tourism as a problem....
tourism as a solution**



What am I doing here?



Tourism....

Can be sustainable?

Can be more than consuming?

Why do we need to travel and visit places?

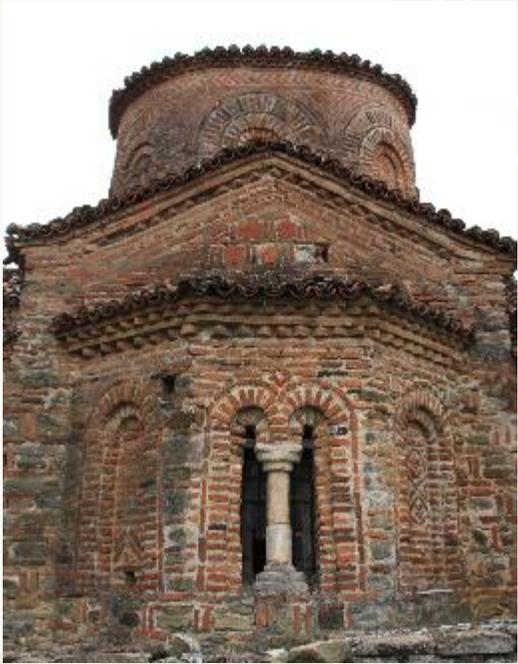
What are we looking for?

Is it tourism a positive activity?

Who benefits from tourism?

Can we avoid negative impacts of tourism?





Tourism is more than travelling and consumption; it has great potential when it comes to culture, nature, knowledge, and personal experiences.



Travelling is a way to learn and improve oneself, to enrich one's vision and improve mutual understanding.

Tourism as a tool... and not as the objective



- Deal with the challenges and opportunities of cultural tourism, with the aim of furthering sustainable social, cultural, and economic development.
- Explore the full potential of marginal and peripheral areas when managed by local communities and stakeholders.
- Apply innovative participatory approaches, transforming locals into protagonists, able to reduce negative impacts, learning from and improving good practices to be replicated and translated into strategies and policies.



Community based approach

Tourism focussed on local communities, not on visitors

Local communities are the protagonist and the target group





A project developed mainly by non specialists on tourism... not so much interested on tourism, but on Cultural Heritage and local communities

Use of tourism as a tool, as driver for a real and integrated development, giving the priority to people, local identity and cohesion, community building, participation, sustainability, multi-functionality, diversification...





<i>Pilot</i>	<i>Location</i>	<i>Pilot</i>	<i>Location</i>
<u>1. Desert landscapes and oasis</u>	Altiplano de Granada	<u>6. Bibracte-Morvan: ancient paths into the future</u>	Regional park of Morvan
<u>2. Agrarian coastal plain</u>	Campina de Faro	<u>7. Aaos, the shared river</u>	Aaos/Vjosa valley
<u>3. Mining treasures of Central Slovakia</u>	Banska Bystrica and Central Slovakia	<u>8. Vjosa, the shared river</u>	Vjosa/Aaos valley
<u>4. Sicilian inland</u>	Monti di Trapani	<u>9. Historic Graves</u>	Ireland
<u>5. Tuscan-Emilian Apennines</u>	Garfagnana	<u>10. Escape into the archipelago landscape</u>	Baltic ocean and the great lakes of Sweden

Pilot 1. Altiplano de Granada (Spain)



Pilot 2. Campina de Faro (Portugal)



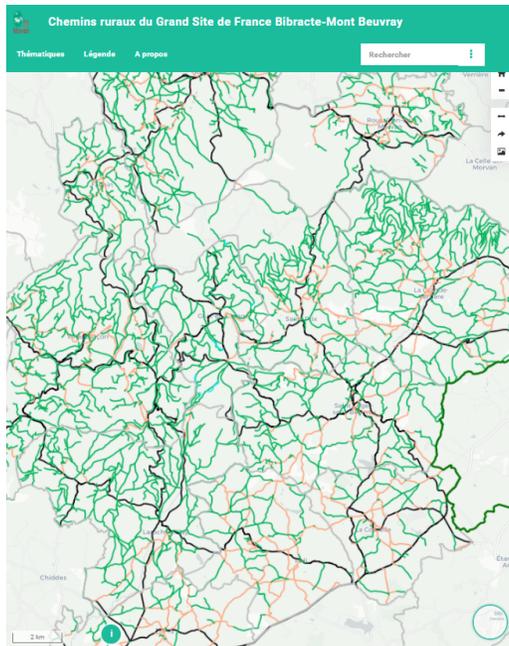
Pilot 3 Banska Bystrica and Central Slovakia



Pilot 4 Monti di Trapani (Italy)



Pilot 5 Garfagnana-San Pellegrino in Alpe (Italy)



Pilot 6 Regional Park of Morvan-Bibracte (France)



Pilot 7 Aaos valley, the shared river (Greece)



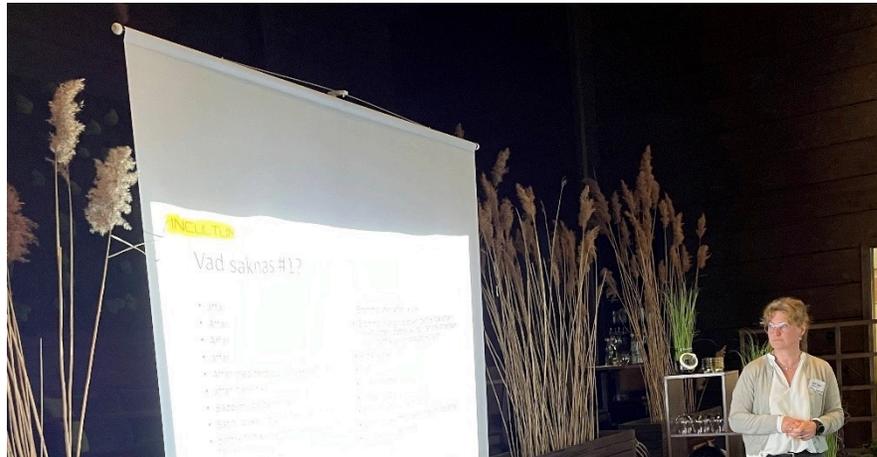
Pilot 8 Vjosa valley, the shared river (Albania)



Pilot 9 Historic graves (Ireland)



Pilot 10 Baltic ocean and the great lakes of Sweeden



Cultural Heritage...

Cultural Tourism





Cultural routes following the irrigation channels

CAMINOS DE LOS ACEQUIEROS



Rocío Espín

Los **sistemas históricos de regadío**, además de su valor histórico y cultural, se encuentran perfectamente integrados en el **ecosistema**, formando parte de él. Contribuyen al mantenimiento de los ciclos hidrológicos, fertilizan el suelo y generan biodiversidad.

Las **Comunidad de Regantes** son quienes gestionan estas aguas de manera comunal, siendo los principales actores para la preservación de estos paisajes y sistemas de riego.



Sendero Acequia del Albaricoque, Monachil



Sendero Acequia de la Pavilla, Nigüelas

A través del proyecto **INCULTUM** (Visiting the margins: INnovative CULTural ToUrisM in European peripheries) proponemos la **recuperación** y revalorización de elementos hidráulicos relacionados con los sistemas históricos de regadío en el Altiplano de Granada. Convertiremos algunos de los caminos existentes contiguos a las acequias en rutas culturales. Estas, estarán vinculadas a la **producción agraria local**, el patrimonio rural, las prácticas tradicionales y los **servicios ecosistémicos**.

A social intervention tool



**Is there a correct
direction we could
follow?**

Gracias por la atención

